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VOLUME 4
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Edited by S. Benn and R. S. Peters
This book, originally published in 1959, makes explicit the social principles which underlie the procedures and political practice of the modern democratic state. The authors take the view that in the modern welfare state there are problems connected with the nature of law, concepts like rights, justice, equality, property, punishment, responsibility and liberty and which modern philosophical techniques can illuminate.

VOLUME 5
Authority and Democracy
Edited by April Carter, Honorary Research Fellow at the Centre for Peace and Reconciliation Studies, University of Coventry, UK
This book debates the nature and functions of authority: it examines how far our inherited images of authority derive from an aristocratic and traditional order and concepts which models of authority which are still relevant in a democratic, pluralist society. It discusses the characteristics of the authority relationship, whether political authority differs from other kinds of authority, how authority relates to power and whether authority should be distinguished from the concept of legitimate rule.
The latter part of the book explores the relevance or irrelevance of authority in contemporary society. In particular it examines recent libertarian arguments for the rejection of all forms of authority and the special problems of creating and maintaining authority after revolution.

VOLUME 6
Direct Action and Liberal Democracy
Edited by April Carter, Honorary Research Fellow at the Centre for Peace and Reconciliation Studies, University of Coventry, UK
This study focuses primarily on the nature of direct action in relation to contemporary movements, and considers the role of direct action methods in past campaigns for constitutional and social rights. It examines sit-ins, boycotts, sit-ins, obstructionist, civil disobedience and other unconstitutional forms of protest are examined to see whether they necessarily lead to violence. The political conditions which encourage violence and the effects of various type of violent action are also discussed. The theoretical issues raised by direct action in a parliamentary system are also discussed.

VOLUME 7
Bureaucracy and Democracy
Edited by Eva Etzioni-Halevy
Although a powerful, independent bureaucracy poses a threat to democracy, it is indispensable to its proper functioning. This book provides an overview of the complex relationship between bureaucracy and the politics of democracy and is essential reading for students of sociology, political science and public administration. It is designed to guide students through the maze of classical and modern theories on the topic, to give them basic information on the historical developments in this area and the present them with case histories of the actual relationship between bureaucrats and politicians in democratic societies.

VOLUME 8
Annihilation and Utopia
Edited by Errol E. Harris
The main purpose of this book is not philosophical speculation, but to draw the obvious conclusions from political and historical facts about the prospects and methods of human political survival. The central theme is developed in the context of problems which cause most anxiety: the arms race, the unstable balance of power, the rapid growth of population, racial conflicts and ideological incompatibilities.
VOLUME 24
First Published in 1983
Political Repression in 19th Century Europe
Edited by Robert J. Goldstein
The nineteenth century was a time of great economic, social and political change. As Europe modernized, previously ignorant and apathetic elements in the population began to demand political freedoms. There was pressure also for a freer press, for the rights of assembly and association. The apprehension of the existing elites manifested itself in an intensification of often brutal form of political repression. The first part of this book summarizes on a pan-European basis, the major techniques of repression such as the denial of popular franchise and press censorship. This is followed by a chronological survey of these techniques from 1815 to 1914 in each European country. The book analyzes the long and short-term importance of these events for European historical development in the 19th and 20th centuries.

Selected Contents:
1. Early Life and Education
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3. The Discourses
4. The 'Constitution of Drakon'
5. The Firmament of Expression and Organization
6. Things as They Are
7. A Case of Constructive Treason
8. The Firmament of the 'ancestral constitution'
9. The Age of Repression and Revolution, 1815-1850
10. The Age of Repression and Reconstruction, 1850-1870
12. The Twelfth Hour
13. 'Sorrowful Macchiavelli'
14. The 'Idleness' of Apostasy and the Retaking of Pisa
15. Love and Suffering
16. Literary Expression and Organization
17. The 'Life of Castruccio' and the 'Art of War'.
18. The Legation to the Fanciscans
19. Niccolò Machiavelli, Mandragola, Belfagor
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27. A Last Judgement

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VOLUME 25
First Published in 1953
The Ancestral Constitution
Edited by Alexander Fuks
The return to the ‘ancestral constitution’ was a major issue in Athenian politics in the period of the revolution of 411 and 404 B.C. This book examines the scope and import of the question of the ‘ancestral constitution’. Chapter 1 is a study of Kleisthenes’ Rider and the tradition of Solon and Kleisthenes. Chapter 2 is a discussion of the concept of patrios politeia as employed by the Democrats. The use made of the ‘ancestral constitution’ in 404–3 B.C. is discussed in Chapter 3. The last chapter is a study of the mysterious ‘Constitution of Drakon’.

Selected Contents:
1. The Rider of Kleisthenes
2. The Democrats and Patrios Politia
3. Patrios Politia from the Peace Treaty of 404 B.C. to the First Phase of the Rule of the Thirty
4. The ‘Constitution of Drakon’ Appendix: Thrasymachos, Fr. I. Notes. Conclusion

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VOLUME 26
First Published in 1963
The Life of Niccolò Machiavelli
Edited by Roberto Ridolfi
Translated by Cecil Grayson
This biography of Machiavelli is widely regarded as Ridolfi’s masterpiece and is based on much material drawn from private and public archives. It presents a fresh interpretation of Machiavelli’s career and writings and here, for example the dating of the composition of such famous works as the Prince and the Mandragola is established for the first time. This English translation, when originally published in 1963 included numerous correction and additions which brought it up to date with the most recent studies on Machiavelli and his works.

Selected Contents:
1. Early Life and Education
2. Niccolò Machiavelli Secretary
3. The First Commission
4. The First Mission to France
5. The Rebellions of Subject States and the Campaigns of Caesar Borgia
6. The Mission to Caesar Borgia
7. The First Roman Legation
8. The Second Mission to France The First ‘Decennale’ The Militia
9. The Florentine Histories The Second Legation to Julius II. The German Legation The War and the Retaking of Pisa
10. Mission to Mantua and Verona. The Third Mission to France
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19. Niccolò Machiavelli, Historian
20. Niccolò Machiavelli, Historian and Comedian
21. Niccolò Machiavelli, ‘Historian, Comic and Tragic Author’
22. ‘Sixty Years’
23. The End
24. The Unarmed Prophet

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VOLUME 27
First Published in 1969
Politics and the Public Interest in the Seventeenth Century
Edited by I. A. W. Gunn
This book examines the concept of public interest against the background of English politics from the Civil War to the coming of the Hanoverians. These years witnessed both the rise of the modern notion of the public interest as a part of ordinary political language and the growth of a social philosophy of individualism. The new ideas challenged the status quo, based on order, reason of state and national power, in the name of legitimate self-interest and respect for the rights of the private person. In presenting a complex set of ideas in their historical context, the author examines both abstract philosophies and the issues of the day as recorded in press, pulp and law courts. A chapter devoted to economic thought includes a reassessment of the social assumptions of mercantilism.

Selected Contents:
1. Private Men and Public Interest, 1640–60
2. Hobbesian Perspectives on the Public Good
3. Altruism and Interest in Harrington
4. Conciseness and Interest After the Restoration
5. Economic Argument: The Public Interest Quantified
6. Philosophy, Politics and the Public Interest, 1660–1720

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VOLUME 28
First Published in 1985
Burke’s Reflections on the Revolution in France
Edited by E. P. Lock
Edmund Burke’s Reflections on the Revolution in France is one of the major texts in the western intellectual tradition. This book describes Burke’s political and intellectual world, stressing the importance of the idea of ‘property’ in Burke’s thought. It then focuses more closely on Burke’s personal and political situation in the late 1780s to explain how Reflections came to be written. The central part of the study discusses the main content and interpretation of the work. In the last part of the book the author surveys the pamphlet controversy which Reflections generated, paying particular attention to the most famous of the replies, Tom Paine’s Rights of Man. It also examines the subsequent reputation of Reflections from the 1790s to the modern day, noting how often Burke has fascinated even writers who have disliked his politics.

Selected Contents:
1. Burke’s World
2. The Making of the Reflections
3. Meaning and Interpretation
4. Rhetoric
5. Contemporary Reception
6. Critical History

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VOLUME 29
First Published in 1980
A Fantasy of Reason
Edited by Don Locke
This ‘philosophical biography’ gives an account of Godwin’s life and thought, and by setting his thoughts in the context of his life, brings the two into juxtaposition. It relates Godwin’s views on politics and morality, education and religion, freedom and society, to the events of his life, notably the revolution in France and its impact on radicalism and reaction in Britain and the parliamentary reforms of 1832.

Selected Contents:
1. Reason, Truth and Justice
2. The Most Powerful Instrument
3. Sincere Friendships
4. The Great Debate
5. A True Euthanasia of Government
6. Things as They Are
7. A Case of Constructive Treason
8. The Firmament of Reputation
9. Genial and Beneficent Power
10. A Salutary and Respectable Institution
11. The Empire of Feeling
12. Domestic and Private Affections
13. Apostasy and Calumny
14. The Famous Fire Cause
15. Antonio, A Tragedy
16. The Best Qualities of Character
17. The Immortal Godwin, I Presume
18. M. J. Godwin and Co
19. The Monster with the Maw
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27. A Last Judgement

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VOLUME 30
First Published in 1924
Political and Social Philosophy
Edited by D. O’Mahony
This volume consists of many of Lacordaire’s writings on social and political issues, many of which have been out of print for a long time and some of which appeared in this volume, when originally published, for the first time in English. The central theme of the book is that the Christian solution of all the great social and political problems is liberal and democratic, Christian doctrine being based on the equality of souls. It argues that Christian fraternal charity is a stronger force than mere humanitarian brotherhood or political socialism.

Selected Contents:
1. Catholicism and Marriage
2. Catholicism and Chastity
3. Catholicism and Kindness
4. Catholicism and the Rights of Man
5. Economic Argument: The Public Interest Quantified
6. Philosophy, Politics and the Public Interest, 1660–1720

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'Like many other students of literature, I was introduced to the prose of Burke by an unfinished essay by Engels, the author argues that the human species must be seen as a work in its own right and as an example of the successful application of literary methods to the understanding of social and political controversy, (the book) has the rare quality of being standard on first publication.' - History and Theory, IV, III, 382, 1965

The failure of the left in Britain to achieve its objectives in the past, and the rapidly changing nature of popular involvement in politics in recent years, both suggest the need for a reappraisal of socialist strategy in the 1980s. The Popular and the Political exploits the need to redefine socialism in terms which extend beyond 'statism', which has been the mark of both the social democracy of the last two Labour governments and the Marxist left, and which reflect the changing nature of contemporary Britain. The essays presented here consider social policy in a wide range of fields, health, housing, energy and economic planning, as well as the broad questions of democratic involvement in the political process.

VOLUME 39
The Language of Politics
Edited by James T. Boulton
'A work in its own right and as an example of the successful application of literary methods to the understanding of social and political controversy, (the book) has the rare quality of being standard on first publication.'

VOLUME 40
Political Discipline in a Free Society
Edited by H. J. Blackham
This book traces the rise and fall of political philosophies since the 17th century. The second part of the book shows how the general technique of cumulative learning from experience applies to social services, party politics and defence strategy and to the trends that follow the modern explosion of knowledge and capital. The main argument is that social control is at its best a deliberate joint creation of and learning from social experience, and in this sense political discipline although not the same as logical or scientific discipline is like them a submission to form, not force. The book gives a definite meaning to the idea of human control and finds reason for a restoration of political hope and faith.

VOLUME 41
Aspects of Toleration
Edited by John Horton and Susan Mendus
These essays relate philosophical questions about the meaning and justification of toleration to debates about such issues as religious freedom, racial discrimination, pornography and censorship. Many take their point of departure from classic works, especially J. S. Mill's On Liberty and many consider recent developments in moral and political philosophy.

VOLUME 42
Labour Theory of Culture
Edited by Charles Woolfson
Despite its importance in understanding the social relations of labour little attention has been paid by Western Marxists to evolutionary theory. Taking as a starting point an underappreciated essay by Engels, the author argues that the human species must be seen as discontinuous with its nearest biological ancestors — a qualitatively distinction was brought about by social labour. It is argued that the most likely forms of human organization were co-operative and field studies are discussed which apparently provide evidence for tool use and linguistic ability among the higher primates. The relationship between hand and brain in terms of Marxist psychology is also elaborated.

VOLUME 43
The Popular and the Political
Edited by Michael Prior
The failure of the left in Britain to achieve its objectives in the past, and the rapidly changing nature of popular involvement in politics in recent years, both suggest the need for a reappraisal of socialist strategy in the 1980s. The Popular and the Political exploits the need to redefine socialism in terms which extend beyond 'statism', which has been the mark of both the social democracy of the last two Labour governments and the Marxist left, and which reflect the changing nature of contemporary Britain. The essays presented here consider social policy in a wide range of fields, health, housing, energy and economic planning, as well as the broad questions of democratic involvement in the political process.

VOLUME 44
Capital and Politics
Edited by Roger King
The main theme of this book is the relationship between capital and government in Britain, particularly the practice and organisation of capital in both national and local politics. The chapters are primarily empirical in focus and deal with such topics as power, policy and the City of London and the role of the CBI in representing capital. Major theoretical themes are also discussed and these include decentralisation, corporatism, and the role of government in the development of pressure group habitat.